-- 1.00 --

9.14-

D1

Toilet

3.00X1.20

Bed room

3.00X2.67

Car Parking

4.49X5.50

~

1.47

12.70M Road Wide

GROUND FLOOR PLAN

1.00

_____W

Living

3.74X2.50

Kitchen

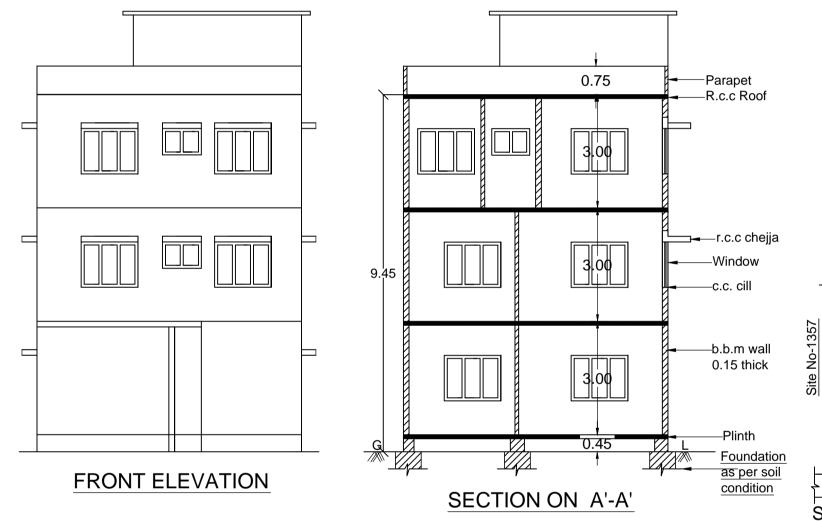
2.40X2.52

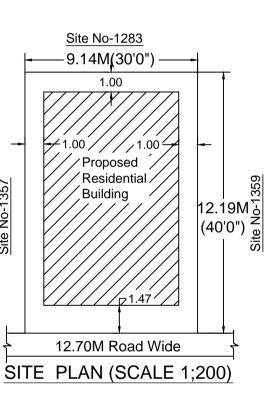
S/C Room

2.40X4.20

12.19

1.00 -





Block :1 (RESI)

| Floor Name | Total Built Up | Deductions (A | rea in Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total FAR Area | Tnmt (No.) |
|-------------------------------------|----------------|---------------|----------------|-------------------------------|----------------|------------|
| | Area (Sq.mt.) | StairCase | Parking | Resi. | (Sq.mt.) | |
| Terrace Floor | 16.32 | 16.32 | 0.00 | 0.00 | 0.00 | 00 |
| Second Floor | 69.42 | 0.00 | 0.00 | 69.42 | 69.42 | 00 |
| First Floor | 69.42 | 0.00 | 0.00 | 69.42 | 69.42 | 01 |
| Ground Floor | 69.41 | 0.00 | 26.14 | 33.19 | 43.27 | 01 |
| Total: | 224.57 | 16.32 | 26.14 | 172.03 | 182.11 | 02 |
| Total Number of Same Blocks : | 1 | | | | | |
| Total: | 224.57 | 16.32 | 26.14 | 172.03 | 182.11 | 02 |

SCHEDULE OF JOINERY:

| CONFEDERE OF | | | | |
|--------------|------|--------|--------|-----|
| BLOCK NAME | NAME | LENGTH | HEIGHT | NOS |
| 1 (RESI) | d1 | 0.75 | 2.10 | 05 |
| 1 (RESI) | d | 0.90 | 2.10 | 11 |
| | | | | |

SCHEDULE OF JOINERY:

| BLOCK NAME | NAME | LENGTH | HEIGHT | NOS |
|------------|------|--------|--------|-----|
| 1 (RESI) | V | 0.71 | 1.20 | 02 |
| 1 (RESI) | V | 1.00 | 1.20 | 03 |
| 1 (RESI) | W | 1.50 | 1.20 | 07 |
| 1 (RESI) | W | 1.66 | 1.20 | 11 |

UnitBUA Table for Block :1 (RESI)

| FLOOR | Name | UnitBUA Type | UnitBUA Area | Carpet Area | No. of Rooms | No. of Tenement |
|----------------------|---------|--------------|--------------|-------------|--------------|-----------------|
| GROUND FLOOR PLAN | SPLIT 1 | FLAT | 33.19 | 33.19 | 4 | 1 |
| FIRST FLOOR PLAN | SPLIT 2 | FLAT | 138.83 | 138.83 | 6 | 1 |
| SECOND FLOOR PLAN | SPLIT 2 | FLAT | 0.00 | 0.00 | 7 | 0 |
| Total: | - | - | 172.02 | 172.02 | 17 | 2 |

| Bl | ock USE/SUBU | ISE Details | | |
|----|-----------------|-------------|-----------------------------|---------|
| В | lock Name | Block Use | Block SubUse | Bloo |
| 1 | (RESI) | Residential | Plotted Resi development | Bldg up |
| Re | equired Parking | (Table 7a) | | |

| Block | Туре | SubUse | Area | Un | iits |
|----------|-------------|-----------------------------|----------|-------|------|
| Name | туре | Subose | (Sq.mt.) | Reqd. | Pr |
| 1 (RESI) | Residential | Plotted Resi development | 50 - 225 | 1 | |

Parking Check (Table 7b)

Total :

| Vehicle Type | Re | eqd. | |
|---------------|-----|---------------|-------|
| | No. | Area (Sq.mt.) | |
| Car | 1 | 13.75 | |
| Total Car | 1 | 13.75 | |
| TwoWheeler | - | 13.75 | |
| Other Parking | - | - | |
| Total | | 27.50 | 26.14 |

FAR & Tenement Details

| No. of Same Bldg | Total Built Up Area (Sq.mt.) | Deductions (A | rea in Sq.mt |
|---------------------|---------------------------------|---|---|
| | | StairCase | Parking |
| 1 | 224.57 | 16.32 | 26.1 |
| 1 | 224.57 | 16.32 | 26.1 |
| | | Bldg Area (Sq.mt.) 1 224.57 | Bldg Area (Sq.mt.) StairCase 1 224.57 16.32 |

R.c.c Pillar 0.15x0.45Thick

972

Bed room

3.74X2.50

Kitchen

2.40X2.52

S/C Room

<u>2.40X4.20</u>

D

D

╶┫╘╴╤╡╚╺══╕

Toilet

3.00X1.20

1 D1

Family

∃ D

Bed room

3.04X3.20

Toilet

3.20X

1.20

SECOND FLOOR PLAN

D1

4.34X4.82

Bed room

3.74X2.50

Store

2.40X2.52

Study room

2.40X4.20

D

D

⊨≟⊒

Toilet

3.00X1.20

Bed room

3.04X3.20

🚍 D1

Living/Dining

4.34X4.82

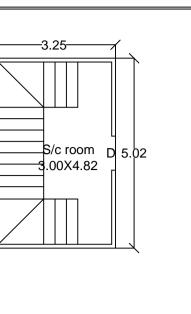
D1

Toilet

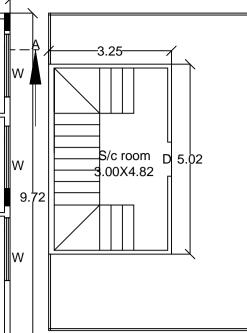
3.20X

1.20

FIRST FLOOR PLAN



TERRACE FLOOR PLAN



Approval Condition :

This Plan Sanction is issued subject to the following conditions :

1.Sanction is accorded for the Residential Building at No: 1358, Katha No: 301/1358, , Ist Stage, 5th Block, Hennuru, Bellary Road, HBR Layout, Bangalore,, Bangalore.

a).Consist of 1Ground + 2 only. 2. Sanction is accorded for Residential use only. The use of the building shall not be deviated to any

other use. 3.26.14 area reserved for car parking shall not be converted for any other purpose. 4.Development charges towards increasing the capacity of water supply, sanitary and power main

has to be paid to BWSSB and BESCOM if any. 5. Necessary ducts for running telephone cables, cubicles at ground level for postal services & space for dumping garbage within the premises shall be provided.

6. The applicant shall INSURE all workmen involved in the construction work against any accident / untoward incidents arising during the time of construction.

7. The applicant shall not stock any building materials / debris on footpath or on roads or on drains. The debris shall be removed and transported to near by dumping yard. 8. The applicant shall maintain during construction such barricading as considered necessary to prevent dust, debris & other materials endangering the safety of people / structures etc. in

& around the site. 9. The applicant shall plant at least two trees in the premises.

10.Permission shall be obtained from forest department for cutting trees before the commencement of the work. 11.License and approved plans shall be posted in a conspicuous place of the licensed premises. The

building license and the copies of sanctioned plans with specifications shall be mounted on a frame and displayed and they shall be made available during inspections.

12.If any owner / builder contravenes the provisions of Building Bye-laws and rules in force, the Architect / Engineer / Supervisor will be informed by the Authority in the first instance, warned in the second instance and cancel the registration if the same is repeated for the third time. 13. Technical personnel, applicant or owner as the case may be shall strictly adhere to the duties and

responsibilities specified in Schedule - IV (Bye-law No. 3.6) under sub section IV-8 (e) to (k). 14. The building shall be constructed under the supervision of a registered structural engineer. 15.On completion of foundation or footings before erection of walls on the foundation and in the case of columnar structure before erecting the columns "COMMENCEMENT CERTIFICATE" shall be obtained. 16.Drinking water supplied by BWSSB should not be used for the construction activity of the building. 17. The applicant shall ensure that the Rain Water Harvesting Structures are provided & maintained in good repair for storage of water for non potable purposes or recharge of ground water at all times having a minimum total capacity mentioned in the Bye-law 32(a).

18. If any owner / builder contravenes the provisions of Building Bye-laws and rules in force, the authority will inform the same to the concerned registered Architect / Engineers / Supervisor in the first instance, warn in the second instance and cancel the registration of the professional if the same is repeated for the third time.

19. The Builder / Contractor / Professional responsible for supervision of work shall not shall not materially and structurally deviate the construction from the sanctioned plan, without previous approval of the authority. They shall explain to the owner s about the risk involved in contravention of the provisions of the Act, Rules, Bye-laws, Zoning Regulations, Standing Orders and Policy Orders of the BBMP.

20.In case of any false information, misrepresentation of facts, or pending court cases, the plan sanction is deemed cancelled. Special Condition as per Labour Department of Government of Karnataka vide ADDENDUM

(HosadaagiHoodike) Letter No. LD/95/LET/2013, dated: 01-04-2013 : 1.Registration of

Applicant / Builder / Owner / Contractor and the construction workers working in the construction site with the "Karnataka Building and Other Construction workers Welfare Board"should be strictly adhered to

2. The Applicant / Builder / Owner / Contractor should submit the Registration of establishment and list of construction workers engaged at the time of issue of Commencement Certificate. A copy of the same shall also be submitted to the concerned local Engineer in order to inspect the establishment and ensure the registration of establishment and workers working at construction site or work place. 3. The Applicant / Builder / Owner / Contractor shall also inform the changes if any of the list of workers engaged by him.

4.At any point of time No Applicant / Builder / Owner / Contractor shall engage a construction worker in his site or work place who is not registered with the "Karnataka Building and Other Construction workers Welfare Board".

Note :

1.Accommodation shall be provided for setting up of schools for imparting education to the children o f construction workers in the labour camps / construction sites. 2.List of children of workers shall be furnished by the builder / contractor to the Labour Department

which is mandatory. 3.Employment of child labour in the construction activities strictly prohibited. 4. Obtaining NOC from the Labour Department before commencing the construction work is a must.

5.BBMP will not be responsible for any dispute that may arise in respect of property in question. 6.In case if the documents submitted in respect of property in question is found to be false or fabricated, the plan sanctioned stands cancelled automatically and legal action will be initiated.

| | | <u> </u> | ∽ NI_+ - | | | | | | SCALE | 1:100 |
|---------------------------------|-------------|--|--|--|--|---|--|--|--|----------|
| | | | <u>r Notes</u> DLOR IN | IDEX | | | | | | |
| | | F | LOT BOUND | ARY | | | | | | |
| | | F | XISTING ST | EET | | | | | | |
| | | E | ERM. BUILD | be retained) | | | | | | |
| AREA STA | ATEMEN | | XISTING (To | | ned) NO.: 1.0.13 | | | | | |
| PROJECT | | · · · | | | DATE: 12/09/201 | 17 | | | | - |
| Authority: E | BBMP | | | Plot Use: R | | | | | | - |
| BMP/Ad. | Com./ES | T/0229/20-21 uvarna Parvangi | | | e: Plotted Resi d Zone: Residentia | | | | | _ |
| •• | ype: Buil | ding Permission | | Plot/Sub Pl | lot No.: No: 1358 (As per Khata Ex | , Katha No: 301 | - | 1358 | | _ |
| ocation: R | | | | Locality / S | treet of the prope R Layout, Bangalo | erty: Ist Stage, 5 | | | ellary | - |
| Zone: East Nard: War | | | | | | | | | | - |
| | istrict: 30 | 9-Tanisandra | | | | | 1 | | SO MT | - |
| | F PLOT (| Minimum) OT | | (A) (A-Deductio | ons) | | - | | SQ.MT. 111.41 111.41 | - |
| COVERA | AGE CHE | CK | oroc /75 00 | | 0107 | | <u> </u> | | | |
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| | Bala | eved Net coverag | | , | | | | | 69.42 14.14 | _ |
| FAR CHE | Perm | issible F.A.R. as | | - | · , | | | | 194.97 | |
| | Addi | tional F.A.R withi vable TDR Area (| n Ring I and | II (for amalg | · , | | | | 0.00 | |
| | Prem | nium FAR for Plot | within Impac | , | | | - | | 0.00 | |
| | Resid | dential FAR (94.4 osed FAR Area | , , | | | | | | 172.03 182.11 | |
| | Achi | eved Net FAR Area | , | | | | 1 | | 182.11 | |
| BUILT UF | P AREA | CHECK | , | | | | | | 12.86 | |
| | • | osed BuiltUp Are eved BuiltUp Are | | | | | | | 224.57 224.57 | |
| pproval | Date : | 07/10/2020 4 | :06:31 PN | 1 | | | | | | |
| yment [| Details | | | | | | | | | |
| Sr No. | | Challan | | point | | _ | ode | Transaction | Payment Date | |
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| | BBMP | Number /6067/CH/20-21 No. 1 | Nur | nber 7/CH/20-21 | Amount (INR) 1213 Head Scrutiny Fee | Payment Mc Online | | 10628073385 Amount (INR) 1213 | 07/02/2020 6:20:20 PM Remark - | |
| | | /6067/CH/20-21 No. | Nur BBMP/606 | nber 7/CH/20-21 | 1213 Head Scrutiny Fee | Online | | 10628073385 Amount (INR) | 6:20:20 PM Remark | |
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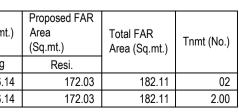
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| | | E | | be retained) | | | | | | | | |
| REA STAT | TEMENT (BBN | | XISTING (To | be demolish | ned) NO.: 1.0.13 | | | | | | | |
| ROJECT | , | - | | | DATE: 12/09 |)/2017 | | | | | | |
| uthority: B | BMP | | | Plot Use: R | | | | | | | | |
| BMP/Ad.C | com./EST/0229 Type: Suvarna | | | | e: Plotted Re Zone: Resider | | • | | | | | |
| roposal Ty | pe: Building P anction: NEW | • | | Plot/Sub Pl | ot No.: No: 1 (As per Khata | 358, Ka | tha No: 301 | | | | | |
| ocation: RI | | | | Locality / S | · · | oroperty: | , | | ck, Hennuru, E | Bellary | | |
| one: East Vard: Ward | 1-024 | | | | | iguioro, | | | | | | |
| | strict: 309-Tan | isandra | | | | | | | | | SQ.MT. | |
| AREA OF | PLOT (Minim A of Plot | um) | | (A) (A-Deduction | ons) | | | | | | 111.41 | |
| | GE CHECK | Course | arac /75 ac | ` | 0110) | | | | | | 111.41 | |
| | Proposed (| Coverage A | area (75.00 rea (62.31 % | o) | | | | | | | 83.56 69.42 | |
| | Balance co | | e area (62.3 a left (12.69 | | | | | | | | 69.42 14.14 | |
| FAR CHE | Permissible | | - | egulation 20 | · , | | | | | | 194.97 | |
| | Allowable | FDR Area (6 | 50% of Perm | .FAR) | amated plot - | -) | | | | | 0.00 | |
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| 1 | Numb | oer CH/20-21 | Nur | nber 7/CH/20-21 | | , | - | | Number | 07. | | Rem - |
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| Bore weil 0.15m d Percolation pit 1.00m d Fine sand layer 0.1m depth | OWNER / GPA HOLDER'S SIGNATURE |
|--|---|
| Prevand Correst and Correst and CROSS SECTION OF PERCOLATION PIT/TRENCH Toin water rain water rain water Percolition trench/pit Bore well Percolition well 1.00m dia DETAILS OF RAIN WATER | OWNER'S ADDRESS WITH NUMBER & CONTACT NU V. HARSHA No: 1358, Katha No: 301 Hennuru, Bellary Road, HBR Layout, 301/1358, Ist Stage, 5th Block, Henn Layout, Bangalore |
| HARVESTING STRUCTURES | ARCHITECT/ENGINEER /SUPERVISOR 'S SIGNATI |
| Note: Earlier plan sanction vide L.P No dated: is deemed cancelled. | RAMESH S #502, SMR ASTRA APAI CROSS,GAYATHRINAGAR BCC/BL- |
| The modified plans are approved in accordance with the acceptance for approval by the Assistant director of town planning (<u>EAST</u>) on date: 10/07/2020 Vide lp number : BBMP/AD.COM./EST/0229/20-21 subject to terms and | ¢ |
| conditions laid down along with this modified building plan approval. Name : LAKSHMANA Designation : Assistant Director Town Planning (ADTP) Organization : BRUHAT BANGALORE MAHANAGARA PALIKE Date : 12-Aug-2020 10: 44:02 | PROJECT TITLE : PLAN SHOWING THE PROPOSED F NO-1358, KATHA NO-301/1358, 1ST HENNURU BELLARY ROAD, HBR LA BANGALORE, WARD NO-24. |
| ASSISTANT DIRECTOR OF TOWN PLANNING (EAST) | DRAWING TITLE : 208342 04-58- |
| BHRUHAT BENGALURU MAHANAGARA PALIKE | SHEET NO: 1 |
| | |

ock Structure Category upto 11.5 mt. Ht. R Car Reqd./Unit Reqd. Prop. Prop. 1 1 1 1

Block Land Use

| Achi | eved | |
|------|---------------|--|
| No. | Area (Sq.mt.) | |
| 1 | 13.75 | |
| 1 | 13.75 | |
| 0 | 0.00 | |
| - | 12.39 | |
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